

二零二五年六月二十九日 第二崇拜:下午三点半

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主席 : 潘颂恩牧师 讲员 : 傅志明牧师

静默  $\stackrel{\rightharpoonup}{\sim}$  73

宣召	诗篇 124:8	众立
唱诗	《423 同往锡安》	

祷告 众坐

哥林多前书 11:17-34 众坐 读经

唱诗 《138 主言美妙》 众立

证道 领主餐

《100 在各各他山上》 回应诗 众立 众立 祝福

荣耀颂 格律诗篇 72:17-19 众立

默祷 众坐

#### \*下主日事奉分配表 - 2025 年 07 月 06 日

主席: 符和斌执事 吕立怀牧师 讲员



请使用银行APP扫码奉献

POSS PAY ANYONE MIGHTY

恩约教会 UEN T07SS0238H Reformed Bible Presbyterian Church 请备注奉献类型以方便财政记录

> 十一奉献: TH 建堂奉献: BF 其他奉献: OH

万军之耶和华说:"你们要把当纳的十分之一,全部送入仓库,使我家中有粮;藉此试验 我,看我是不是为你们敞开天窗,把福气倒给你们,直到充足有余呢。"— 玛拉基书 3:10

# 423 #太平均: 青年生歌

## 同往錫安

We're Marching to Zion

ISAAC WATTS, 1674-1748 Chorus — Robert Lowry, 1826-1899

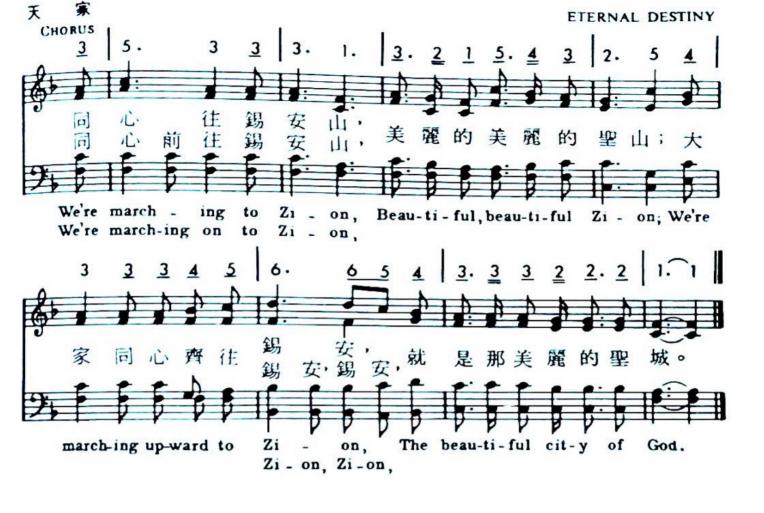
ROBERT LOWRY, 1826-1899



- 1. Come, we that love the Lord, And let our joys be known; Join
- 2. Let those re fuse to sing Who nev-er knew our God; But
  3. Then let our songs a bound And ev 'ry tear be dry; We're
- 2 2 3 2 3 3 3 1 5 6 1 銮 歌 和 F 諧, 所 有 天 兒 是 所 天 但 女, 內 程, 內 利 利 以 走

in a song with sweet ac-cord, Join in a song with sweet ac-cord chil-dren of the heav'n-ly King, But chil-dren of the heav'n-ly King march-ing thru Im-man-uel's ground, We're march-ing thru Im-man-uel's ground





#### CALL TO WORSHIP:

But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood. (Heb12:22-24a)

### 宣召:

个们乃是來到錫安山,永生上帝的城邑,就是天上的耶路撒冷.那里有千萬的天使,有名録在天上諸長子之會所共聚的總會,有審判衆人的上帝和被成全之義人的靈魂,并新约的中保耶穌,以及所灑的血. (希 12:22-24a)

### 主言美妙

### Thy Word Is Like a Garden, Lord

**EDWIN HODDER, 1837-1904** 

BETHLEHEM

GOTTFRIED W. FINK, 1783-1846



- 1. Thy Word is like a gar den, Lord, With flow-ers bright and fair;
- 2. Thy Word is like a star ry host- A thou-sand rays of ligh
- 3. O may I love Thy pre cious Word, May I ex plore the mine;



And ev-'ry-one who seeks may pluck A love - ly clus-ter there.

Are seen to guide the trav - el - er, And make his path-way bright.

May I its fra-grant flow-ers glean, May light up-on me shine.



Thy Word is like a deep, deep mine, And jew-els rich and rare
Thy Word is like an ar - mor - y Where sol-diers may re - pair
O may I find my ar - mor there, Thy Word my trust - y sword!



#### Responsive reading:

How can a young man keep his way pure?

By living according to your word.

I have hidden your word in my heart that I might not sin against you.

With my lips I recount all the laws that come from your mouth.

I meditate on your precepts and consider your ways. I delight in your decrees, I will not neglect your word.

(Ps 119:9, 11, 13, 15, 16)

### 啓應經文:

少年人用甚么潔净他的行爲呢?

是要遵行你的話!

我將你的話藏在心里,免得我得罪你.

我用嘴唇傳揚你口中的一切典章。

我要默想你的訓詞,看重你的道路.

我要在你的律例中自樂;我不忘記你的話.

(詩119:9,11,13,15,16)

home far a - way,

to my

默想:

#### Meditation:

Then Pilate took Jesus and had Him flogged. The soldiers twisted together a crown of thorns and put it on His head. They clothed Him in a purple robe and went up to Him again and again, saying, "Hail, King of the Jews!" And they struck Him in the face. They shouted, "Take Him away! Take Him away! Crucify Him!" (Jn 19:1-3,15)

當下彼拉多將耶穌鞭打了. 兵丁用荆棘編作冠冕, 戴在他頭上, 給他穿 上紫袍,又挨近他,说:"恭喜,犹太人的王啊!"他們就用手掌打 他,他們喊着說: "除掉他! 除掉他! 釘他在十字架上!"(約19:1-3,15)



hill far a-way stood an old rug-gedcross, The em-blem of 2. O that old rug-ged cross, so de-spised by the world, Has a won-drous at -3. In the old rug-ged cross, stained with blood so di-vine, A won - drous 4. To the old rug-ged cross I will ev - er be true, Its shame and re-







For a world of lost sin-ners was slain.

To bear it to dark Cal-va-ry.

To par-don and sanc-ti-fy me.

Where His glo-ry for-ev-er I'll share.

So I'll cher-ish the old rug-ged the





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